STATE OF SOUTH CAROLINA
COUNTY OF Greenville



MORTGAGE OF REAL ESTATE

BOOK 960 PAGE 229

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, we, Joe W. McCraw and Edna S. G. McCraw,

(hereinafter referred to as Mortgagor) is well and truly indebted un to Citizens Bank

Dollars (\$ 2,000.00) due and payable

one year after date

with interest thereon from date at the rate of 6 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in the Town of Fountain Inn on the southwest side of Thackston Street with the following metes and bounds, according to a plat prepared by C. O. Riddle, Surveyor, dated October 25, 1962, entitled "Property of D. B. Hughes, Fountain Inn, S. C.," to-wit: Beginning at an iron pin on the southwest side of Thackston Street, joint corner with lot of land of Mrs. Mallie T. Jones, formerly W. Shell Thackston, and running thence with the edge of said Thackston Street N. 41 - 10 W. 105 feet to an iron pin, corner of Lot #2, William C. Smith; thence with the joint line of said Lot #2 S. 44 - 20 W. 183.6 feet to joint corner of Lots #2, #4, and #5; thence with the joint line of said Lot #4 S. 39 - 14 E. 104.8 feet to an iron pin; thence N. 44 - 32 E. 187 feet to an iron pin, the point of beginning, and bounded by Thackston Street, Lots #2, #4, and #5, and lot of Mrs. Mallie T. Jones and others. The within lot being designated on said plat as Lot #3.

This being the same lot this day conveyed to the Mortgagors by deed of D. B. Hughes to be recorded herewith.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this

2/ of 1967

Citizens Control

Ey: Say Say Say Cast.

Witness: Apply Say Cast.

SATISFIED AND CANCELLED OF RECORD

18 DAY OF Character 1967

Child Farman 1967

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:01 O'CLOCK F. M. NO. 5410